



## CITY OF WASHINGTON COURT HOUSE

105 N. Main Street  
Washington C.H., Ohio 43160-1330  
Phone 740-636-2340  
Fax 740-636-2349

### AGENDA

**REGULAR MEETING OF  
WASHINGTON COURT HOUSE CITY COUNCIL  
January 25, 2023  
7:30 pm**

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**Numbers for Legislation introduced this date begin with:**

**Ordinance No. 1-2023**

**Resolution No. R1-2023**

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**A. CALL TO ORDER**

- 1. Invocation and Pledge of Allegiance**
- 2. Roll Call**
- 3. Approval of Minutes: Regular Council Meeting- January 11, 2022**

**B. BUSINESS SESSION**

- 1. Communications**
- 2. Report of Council Committees**
- 3. Reports of City Officials**
  - (a) City Manager**
  - (b) Director of Finance**
  - (c) City Attorney**
- 4. Local Residents and Taxpayers**

**C. LEGISLATION**

**1. Legislation Previously Introduced**

**A. None.**

**2. NEW LEGISLATION (in writing)**

**A. ORDINANCE NO.1-2023 (first reading)**

**AN ORDINANCE APPROVING AN AMENDMENT TO THE AGREEMENT TO CREATE THE JEFFERSON TOWNSHIP-WASHINGTON COURT HOUSE JOINT ECONOMIC DEVELOPMENT DISTRICT, AND AUTHORIZING THE INCLUSION OF CERTAIN ADDITIONAL PROPERTY WITHIN SAID DISTRICT.**

**B. RESOLUTION NO. R1-2023 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN, CITY MANAGER OF THE CITY OF WASHINGTON COURT HOUSE, OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH EMH&T ENGINEERING, INC. FOR ENGINEERING SERVICES.**

**C. RESOLUTION NO. R2-2023 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN CITY MANAGER, OF THE CITY OF WASHINGTON COURT HOUSE, TO ENTER INTO CONTRACT WITH FIRE AND SAFETY SERVICES INC FOR PURCHASE OF SELF-CONTAINED BREATHING APPARATUS FOR THE WASHINGTON FIRE DEPARTMENT.**

**D. RESOLUTION NO. R3-2023 (first reading)**

**A RESOLUTION PROHIBITING THE ESTABLISHMENT OF A BED AND BREAKFAST FACILITY WITHIN THE LIMITS OF THE CITY OF WASHINGTON COURT HOUSE FOR A PERIOD OF SIX MONTHS TO GIVE THE CITY PLANNING COMMISSION ADEQUATE TIME TO ESTABLISH NECESSARY REGULATIONS THEREOF.**

**E. RESOLUTION NO. R4-2023 (first reading)**

**A RESOLUTION ACCEPTING THE BODY WORN CAMERA GRANT FOR THE WASHINGTON COURT HOUSE POLICE DEPARTMENT.**

**F. RESOLUTION NO. R5-2023 (first reading)**

**A RESOLUTION ACCEPTING THE AMERICAN RESCUE PLAN GRANT FOR THE PURPOSE OF HIRING AND RETENTION OF PERSONNEL FOR THE WASHINGTON COURT HOUSE POLICE DEPARTMENT.**

**G. RESOLUTION NO. R6-2023 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT WITH GROSSMAN GROUP DESIGN & PLANNING FOR THE PURPOSE OF MARKET RESEARCH/DESIGN/MASTER PLANNING SERVICES.**

**D. MISCELLANEOUS**

**E. ADJOURNMENT**