



## CITY OF WASHINGTON COURT HOUSE

105 N. Main Street  
Washington C.H., Ohio 43160-1330  
Phone 740-636-2340  
Fax 740-636-2349

### AGENDA

REGULAR MEETING OF  
WASHINGTON COURT HOUSE CITY COUNCIL  
March 23, 2022  
7:30 pm

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Numbers for Legislation introduced this date begin with:

Ordinance No. 2-2022

Resolution No. R10-2022

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#### A. CALL TO ORDER

1. Invocation and Pledge of Allegiance
2. Roll Call
3. Approval of Minutes: Council Work Session- March 3, 2022  
Regular Council Meeting –March 9, 2022

#### B. BUSINESS SESSION

1. Public Hearing- Rezone lots (#73-#95 inclusive) Andrick Drive-Trotters Pointe  
From R1B(Medium Density Single Family Residential District) to R2 (Two-  
Family Residential District)
2. Communications
3. Report of Council Committees
4. Reports of City Officials
  - (a) City Manager
  - (b) Director of Finance
  - (c) City Attorney
5. Local Residents and Taxpayers

**C. LEGISLATION**

**1. Legislation Previously Introduced**

**A. ORDINANCE NO.1-2022 (third reading)**

**AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATION TO CREATE THE JOB POSITION OF “TAX ADMINSTRATOR”, PURSUANT TO THE DUTIES AND RESPONSIBILITIES ESPOUSED IN THE ATTACHED JOB DESCRIPTION AND SETTING THE APPROPRIATE LEVEL OF COMPENSATION FOR THE JOB.**

**B. RESOLUTION NO. R6-2022 (second reading)**

**A RESOLUTION AUTHORIZING THE JOSEPH J. DENEN, CITY MANAGER OF THE CITY OF WASHINGTON COURT HOUSE OR HIS DESIGNEE, TO AWARD A CONTRACT TO VORTEX USA INC. FOR THE PURCHASE OF A SPLASH PAD.**

**C. RESOLUTION NO. R7-2022 (second reading)**

**A RESOLUTION AUTHORIZING THE JOSEPH J. DENEN, CITY MANAGER OF THE CITY OF WASHINGTON COURT HOUSE OR HIS DESIGNEE, TO AWARD A CONTRACT TO NATIONAL FITNESS CAMPAIGN LP FOR THE PURCHASE OF OUTDOOR FITNESS EQUIPMENT.**

**D. RESOLUTION NO. R8-2022 (second reading)**

**A RESOLUTION AUTHORIZING THE JOSEPH J. DENEN, CITY MANAGER OF THE CITY OF WASHINGTON COURT HOUSE OR HIS DESIGNEE, TO AWARD A CONTRACT TO ENGINEERED INSTALLATION SOLUTIONS LP FOR THE INSTALLATION OF AN OUTDOOR FITNESS PAD.**

**E. RESOLUTION NO. R9-2022 (second reading)**

**A RESOLUTION CONFIRMING JOSEPH J. DENEN, CITY MANAGER OF THE CITY OF WASHINGTON COURT HOUSE, APPOINTMENT OF BETH GERBER TO THE CARNEGIE PUBLIC LIBRARY BOARD OF TRUSTEES TO FULFILL AN UNEXPIRED TERM CONCLUDING DECEMBER 31, 2023.**

**2. NEW LEGISLATION (in writing)**

**A. ORDINANCE NO. 2-2022 (first reading)**

**AN ORDINANCE REZONING LOTS (#73 THROUGH #95 INCLUSIVE), ANDRICK DRIVE-TROTTERS POINTE SUBDIVISION; OWNED BY JB HOLDINGS-JARET BISHOP, FROM R1B (MEDIUM DENSITY SINGLE FAMILY RESIDENTIAL DISTRICT) TO B3 (GENERAL BUSINESS DISTRICT).**

**B. RESOLUTION NO. R10-2022 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN CITY MANAGER, OF THE CITY OF WASHINGTON COURT HOUSE, TO ENTER INTO CONTRACT WITH BEST EQUIPMENT FOR THE PURCHASE OF A TYMCO MODEL 660 STREET SWEEPER.**

**D. MISCELLANEOUS**

**E. ADJOURNMENT**