



## CITY OF WASHINGTON COURT HOUSE

105 N. Main Street  
Washington C.H., Ohio 43160-1330  
Phone 740-636-2340  
Fax 740-636-2349

### AGENDA

## REGULAR MEETING OF WASHINGTON COURT HOUSE CITY COUNCIL

June 12, 2019

7:30 PM

---

Numbers for Legislation introduced this date begin with:

Ordinance No-3-2019

Resolution No. R24-2019

---

### A. CALL TO ORDER

1. Invocation and Pledge of Allegiance
2. Roll Call
3. Approval of Minutes: Regular Council Meeting – May 22, 2019

### B. BUSINESS SESSION

1. Communications
2. Report of Council Committees
3. Reports of City Officials
  - (a) City Manager
  - (b) Director of Finance
  - (c) City Attorney
4. Local Residents and Tax payers

### C. LEGISLATION

#### 1. Legislation Previously Introduced

#### A. RESOLUTION NO. R21-2019 (second reading)

**A RESOLUTION AUTHORIZING THE CITY MANAGER JOSEPH J. DENEN, OF THE CITY OF WASHINGTON COURT HOUSE TO AWARD A CONTRACT TO T&M ROOFING & SHEET METAL FOR THE CITY ADMINISTRATION ROOF REPAIR.**

**B. RESOLUTION NO. R22-2019 (second reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN, CITY MANAGER TO ENTER INTO A COOPERATIVE AGREEMENT WITH THE DIRECTOR OF TRANSPORTATION OF THE STATE OF OHIO REFERENCING PID NUMBER 106392 FOR TEMPLE STREET BRIDGE PROJECT.**

**C. RESOLUTION NO. R23- 2019 (second reading)**

**A RESOLUTION APPROVING THE CONTRACT WITH THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS LOCAL 699.**

**2. New Legislation (in writing)**

**A. RESOLUTION NO. R -2019 (first reading)**

**A RESOLUTION AUTHORIZING THE JOSEPH J. DENEN, CITY MANAGER OF THE CITY OF WASHINGTON COURT HOUSE TO AWARD A CONTRACT TO VORTEX USA INC. FOR THE PURCHASE OF A SPLASH PAD.**

**B. RESOLUTION NO. R -2019 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN, CITY MANAGER TO AWARD A ONE YEAR CONTRACT TO JAYSON BEEKMAN, BEEKMAN FARMS FOR THE RENT OF THE FARM LAND OWNED BY THE CITY LOCATED AT 1675 OLD CHILLICOTHE ROAD WASHINGTON COURT HOUSE.**

**C. RESOLUTION NO. R -2019 (first reading)**

**A RESOLUTION APPROVING THE CONTRACT WITH THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES, OHIO COUNCIL 8, AFL-CIO, LOCAL 3819.**

**D. RESOLUTION NO. R -2019 (first reading)**

**A RESOLUTION AUTHORIZING THE JOSEPH J. DENEN, CITY MANAGER OF THE CITY OF WASHINGTON COURT HOUSE TO AWARD A CONTRACT TO BEFORD FORD FOR THE PURCHASE OF SERVICE DEPARTMENT VEHICLES.**

**E. ORDINANCE NO. -2019 (first reading)**

**AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES OF THE CITY OF WASHINGTON COURT HOUSE, FAYETTE COUNTY, OHIO.**

**D. Miscellaneous**

**E. Adjournment**